

# Saint George Greek Orthodox Church

70 West Street, P.O. Box 392, Keene, NH 03431-0392

Church: 603-352-6424

Website: www.stgeorgekeene.nh.goarch.org Rev. Fr. Leo Schefe, Pastor

Fr. Leo's e-mail: frleo@clearwire.net Fr. Leo's cell phone: (617) 435-3057

**April 2013** 

# Services Every Sunday / Κυριακή

Matins (Oρθρος) 9:00 -10:00 a.m. Divine Liturgy (Θεία Λειτουργία) 10:00-11:30 a.m.

### Prosforo (Πρόσφορο) Bakers

April 10: Fotini Glimenakis

April 24: Maria Glimenakis



### Worship Services in April

Wednesday, April 3: Pre-sanctified Liturgy

Friday, April 5: Service of the Salutations / Akathist

Sunday, April 7: Sunday of the Holy Cross

Epistle: St. Paul's Letter to the Hebrews 4:14-16; 5:1-6

Gospel: Mark 8:34-38; 9:1

Wednesday, April 10: Pre-sanctified Liturgy

Friday, April 12: Service of the Salutations / Akathist

Sunday, April 14: Sunday of St. John Climacus Epistle: St. Paul's Letter to the Hebrews 6:13-20

Gospel: Mark 9:17-31

Wednesday, April 17: Pre-sanctified Liturgy

Friday, April 19: Service of the Salutations / Akathist

Sunday, April 21: Sunday of St. Mary of Egypt Epistle: St. Paul's Letter to the Hebrews 9:11-14

Gospel: Mark 10:32-45

Wednesday, April 24: Pre-sanctified Liturgy

Sunday, April 28: Palm Sunday (Κυριακή των Βαίων)

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Epistle: St. Paul's Letter to the Philippians 4:4-9

Gospel: John 12:1-18

Friday, May 3: Good Friday (Μεγάλη Παρασκενή)

Sunday, May 5: Easter Sunday / Pascha (Πάσχα)

Monday, May 6 (observed), St. George Day Service

Prosforo (πρόσφορο)
Worship Services

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# Calendar at a Glance (non-liturgical)

Friday Evening Discussion, April 5, 6:00 p.m. The Great Lenten Journey

Friday Evening Discussion, April 12, 6:00 p.m. The Great Lenten Journey

Friday Evening Discussion, April 19, 6:00 p.m. The Great Lenten Journey

Friday Evening Discussion, April 26, 6:00 p.m. The Great Lenten Journey

Mother's Day, Sunday, May 12

General Assembly, Sunday, May 19

Ladies and Gents Luncheon, Thursday, June 6 At Papagallo's, 1:00 p.m.

Annual Church Picnic, Sunday, June 16 At Keene State College Camp (Swanzey), after the Liturgy

Father's Day, Sunday, June 16

### **Encyclical – Holy and Great Lent**



From the **Orthodox Observer**February - March 2013 (Vol. 78 • No. 1283)

To the Most Reverend Hierarchs, the Reverend Priests and Deacons, the Monks and Nuns, the Presidents and Members of the Parish Councils of the Greek Orthodox Communities, the Distinguished Archons of the Ecumenical Patriarchate, the Day, Afternoon, and Church Schools, the Philoptochos Sisterhoods, the Youth, the Hellenic Organizations, and the entire Greek Orthodox Family in America

### Beloved Brothers and Sisters in Christ,

This prayerful and reflective season of the year, Holy and Great Lent, is a time when we are led to a deeper level of contemplation of our relationship with God as we engage with the great spiritual resources of our Orthodox faith. One of these resources is the witness of the Saints, which guides us in living in repentance, prayer, humility, and love. Through the cherished record of their holy lives and great deeds in the service of Christ, we are inspired by the Saints to draw near to God, to be filled with His power and presence, and to seek above all things, the fulfillment of His will.

Among the Saints are a group of holy people who were called by God to preach repentance, justice, and mercy--the Prophets. During this season of Great Lent, we encounter the message of the Prophets through readings and commemorations, and especially in their role of preaching the restoration and salvation that would come through the Incarnation and Passion of Christ. At the Vespers of the Sunday of Orthodoxy, the first Sunday of Great Lent, we sing: "The divinely inspired Prophets preached You in word and honored You in works....They renounced the whole world for the Gospel's sake, and in their suffering they were conformed to Your Passion which they had foretold."

When we examine the message of the Prophets in the context of Great Lent, we find several themes that guide us in examining our lives and our commitment to God. First is a persistent call to be faithful to God as He is faithful to His people. The Prophets were sent by God to the people of Israel to remind them of their covenant relationship with Him. They preached of all of the wondrous things God had done, and chided the people for their unfaithfulness. They condemned immorality and injustice, and called for a return to mercy and holiness.

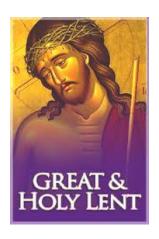
Second, the message of the Prophets emphasizes our need for repentance and for God's forgiveness. Over and over again, the Prophets exhorted the people to turn from their sinful ways and seek the forgiveness of God. Return, O Israel, to the Lord your God, for you have stumbled because of your iniquity (Hosea 14:1). They warned of the consequences of forsaking Him, but spoke of the healing that would come through forgiveness. Isaiah proclaimed, "Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that He may have mercy on him, and to our God, for He will abundantly pardon" (Isaiah 55:7).

Third, the Prophets preached about the priority of justice in all relationships. Micah stated, "He has shown you, O man, what is good; And what does the Lord require of you, but to do justly, to love mercy, and to walk humbly with your God?" (Micah 6:8) These exhortations came at a time when kings and judges, religious leaders and the wealthy were ignoring the plight of those living in suffering, of the poor, the widows and orphans. The Prophets called everyone to turn from greed, selfishness, and the exploitation of the weak to relationships grounded in truth and marked by holiness and righteousness. Isaiah preached, "Learn to do good; Seek justice; Rebuke the oppressor; Defend the fatherless; Plead for the widow" (Isaiah 1:17).

The final theme in the message of the Prophets is one of hope in the restoration of communion with God. Many of the Prophets foretold of great tragedies and struggle that would come because of the sins of the people. But messages of judgment were followed by words of hope. Speaking a promise from the Lord the Prophet Hosea said, "They shall return and dwell beneath My shadow, they shall flourish as a garden; they shall blossom as the vine, their fragrance shall be like the wine of Lebanon" (Hosea 14:7). Isaiah proclaimed, "And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away" (Isaiah 51:11).

In this holy season of Great Lent, these themes guide us in reflection on our lives and our relationship with God. This season of prayer is a time for us to return to God, to be faithful to Him as He has been to us, and to renew our commitment to follow His will. It is a time of repentance, as we examine our actions, attitudes, and priorities, and approach Him with genuine and contrite hearts, seeking His forgiveness. It is a time to reflect on all our relationships with others and on our responses to human need, and ensure that justice and mercy are shown. Finally, in the midst of serious contemplation, deep repentance, spiritual struggle, and earnest prayer, Great Lent is a time when we keep our hearts and minds focused on Christ. Through His life and Passion, through His presence and offering for our salvation, our hope will be renewed and our joy restored in the light and life of His glorious victory!

† DEMETRIOS, Archbishop of America



### **Prayer Books Available**

Prayer books will be available for purchase at church throughout Lent and Holy Week.



The Lenten Triodion (Τριώδιον κατανυκτικόν) St. Tikhon's Seminary Press \$32.00

Holy Week – Easter (ΜΕΓΑΛΗ ΕΒΔΟΜΑΣ ΠΑΣΧΑ) Greek Orthodox Holy Week & Easter Services Patmos Press, \$25.00



### Two of Many Reasons to Fast

by St. John Chrysostom

We are taught to fast regularly as part of our Christian discipline. Why should we fast? How do we serve God by going hungry? Surely we need adequate food each day in order to work hard in God's service. Jesus criticized most vehemently those who drew attention to their fasting, urging us to fast in secret; so clearly fasting is not a matter for personal pride.

There are two reasons to fast. The first is to break our attachment to material things, of which food is the most central, and so compel us to depend on spiritual things. When we are eating regularly, food not only sustains our bodies, but provides pleasure and satisfaction. In itself, there is nothing wrong with such pleasure. But when we do without food, we are reminded that the only true and lasting source of joy is spiritual.

The second is to express solidarity with those whose poverty forces them to go hungry. We may fast from time to time as a discipline; but many people fast continually because they have no money to buy food. If we are truly to show compassion to the poor, we must experience within our own bodies the consequences of poverty. Fasting is thus an incentive toward generosity. And the money saved during a fast can readily be given to relieve the enforced hunger of others.

### **Bulletin Editorial Staff**

Executive Director: Susan Karalekas, Editor-in-Chief

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Sponsorship submissions and questions can be sent to church, attention: Popey Pitsas; e-mailed to

PanosPit33@msn.com; or call Popey at (603) 827-3775

### **Weekly Bulletin**

A weekly bulletin is now available in printed format each Sunday morning. The weekly bulletin focuses on the current Sunday worship and also includes notices about upcoming services, events, and announcements. It is largely based on the weekly e-Bulletin that Fr. Leo recently launched.

If you would like the e-Bulletin to arrive in your inbox each weekend, please make sure Fr. Leo has your correct e-mail address.

The weekly bulletin will not replace the regular monthly bulletin which is mailed to homes.

Fr. Leo can be reached at frleo@clearwire.net or on his cell phone at 617 435-3057.

The e-Bulletin is available online at: http://www.bulletin.goarch.org/ChurchBulletins/335/

### **Father Ted's Memory Book**

Vasiliki and George presented the Memory Book to Father Ted on March 3<sup>rd</sup>. The book contained 178 pages of letters and pictures submitted by current and former parishioners of St. George.

He was delighted and will communicate his gratitude and acknowledgment in the near future.



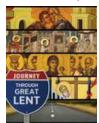
Father Ted reading the Memory Book surrounded by his grandchildren

### **Friday Evening Discussions**

**The Great Lenten Journey** 

6:00-7:00 p.m.

April 5 April 12



April 19 April 26

Join Fr. Leo on Friday evenings at 6:00 PM to discuss the *Journey through Great Lent*.

Please use this list to pray for members of our community who are sick or in need of God's care.

- Hristianna Lanoue
- Donald Doubleday
- John Bardis
- · Mark Raheb, for healing
- Constantine (Dean) Eleftheriou

From time to time, we may remove names that have been on the list for a while. If you feel a name should remain on the list, or if you would like a new name placed on the list, please contact Fr. Leo.

# **Wednesday Evening Services**

Pre-sanctified Liturgy (Pro-igiasmeni / Προηγιασμένη)

6:00-7:30 p.m.

April 3 April 17 April 10 April 24

Followed by a Lenten dinner

Food contributions welcomed but not required http://www.goarch.org/chapel/liturgical\_texts/lentenliturgies

## **Friday Evening Services**

Service of the Salutations / Akathist Hymn (Akathistos / Ακάθιστος)

7:00-8:30 p.m.

April 5 April 12 April 19

The Service of the Salutations to the Most Holy Theotokos - Chanted at Small Compline on the Fridays of Lent

http://www.goarch.org/chapel/chant/akathist/index\_html

### Stewardship Update

### Respectfully Submitted by Kathy Nikiforakis, Stewardship Chairperson

Stewardship is off to a great start so far this year. Thank you to everyone who has given to St. George. We appreciate your devotion and commitment to our church. The theme is still: *give your time, talent and treasure.* 

This is my last bulletin as I have resigned as the Stewardship chair position. I have given my time for the past three and a half years and find that work demands are increasing and I need to devote time to Joe (my son) as we head down the path to search for a college.

Thank you to those that have sent me kind notes along the way. You always gave me a smile. I am not leaving my dear friends or church. I just need a little break. Please consider giving some time and talent to the Stewardship Committee at St. George's. I remain a resource for you.

Thank you,

Kathy

### From the Parish Council

On behalf of St. George Church, we are grateful for the service as Stewardship Chairperson that Kathy has graciously and selflessly given for the past three and a half years. She has built our stewardship program, shared words of wisdom and faith with us, and blessed us with her beautiful smile and enthusiasm. We are grateful for her faith and dedication to our church and thank her sincerely for all she has given to St. George.

Now that Kathy is stepping down, we need more people on the Stewardship committee. If you are interested in being on the Stewardship committee in any capacity (not necessarily the Stewardship chair), please contact Maria Bradshaw at (603) 357-2143.

We extend gratitude and blessings to you and your family, Kathy.

Thank you / ευχαριστώ,

The Parish Council

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### Stewardship as of March 6, 2013

Total Pledges: \$28,730.00

Total Pledges Paid: \$16,645.00

Balance Due: \$12,085.00

### Total Pledges Paid to date as compared to previous years

January 1 – March 31, 2011: \$15,485.00 January 1 – March 31, 2012: \$15,341.00 January 1 – March 6, 2013\*: \$16, 645.00

<sup>\*</sup> Note that we are ahead of first quarter pledges paid in 2011 and 2012 with 25 days left in March!

### 2013 Stewards of St. George Greek Orthodox Church

Listed below are the parishioners who made a commitment as of March 6, 2013. We are off to a great start in 2013. THANK YOU (ευχαριστώ) for your stewardship!

Peter Antonopoulos & Ellen Spielberg

Presbytera Evelyn Bacopulos

Bob & Vicki Balkanikos

James Bardis John D. Bardis

Edward & Tina Beloyianis Mike & Carolyn Blastos

Chris Booras Julia Booras Mary Booras

Heather Eleni Bosworth Peter & Maria Bradshaw

Sarah Bradshaw

Wayne & Jennie Canwell John and Rita Chakalos Don & Irene Cheek Ernie & Rachel Conides

Heather Eakin
Bill & Elaine Ellis
Dean Eliopoulos

Peter Espiefs

Louis & Lisa Giannakakos

Charles Glimenakis

Christopher & Fotini Glimenakis

Sue Davis-Glimenakis

Michael & Stephanie Guitard

Peter Gundelfinger & Suzanne Smiley

Janet Harrison

George & Maria Ioannou

Margaret Ioannou

George & Sigrid Karabakakis

Stella Kiritsy Alexandra Kolivas Anastasia Kolivas

Louis & Sue-Ellan Kolivas

Nicholas Kolivas Marya Koskoris

Paul & Barbara Koutras Mark & Apostolia Lanoue

Evangelia Leristis

Spyridon & Ekaterini Leristis

Christene Libbares

Claudio Lopez & Elizabeth Schuster

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Nickolas Lupinin & Susan Karalekas

David Maydwell Susan Maydwell

George & Mary Michaelides

Peter & Estelle Merzi

Kevin Miller & Christina Eliopoulos

Bill & Flo Nestor

Paul & Kathy Nikiforakis Alexandra Papadimitriou

Lena Pappas Maria Pappas

Roger & Connie Phelps
Mitch & Danielle Piper
Diane Golfin Raheb
Alan & Heather Riley
George & Youla Skipitaris
John and Roe-Ann Tasoulas
Joseph & Elizabeth Truman
Douglas Walker & Andrea Polizos

Kevin & Lisa Warren

Lazarus & Ryanne Xanthopoulos

### **Death Notice**

We received notification from Anna Cook that her 98-year old father, William Anthropopoulos passed away on February 18, 2013. Mr. and Mrs. (Zoe) Anthropopoulos were members of St. George until they moved back to New York in 2007.

Mr. Anthropopoulos was the beloved husband of Zoe; devoted father of Joann Calcaterra, Karen Orr, and Anna Cook; and the cherished grandfather of Katie and Timothy.

May his memory be eternal. Expressions of sympathy may be sent to Mrs. Anthropopoulos and family:

c/o Anna Cook 218 Cadman Ave. Babylon, NY 11702 (631) 422-0103

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### Mardi Gras / Apokriatiko (Αποκριάτικο) Photos

The Apokriatiko, held on Saturday, March 9<sup>th</sup> was successful and fun for people of all ages! It was nice to see so many families at the dance. Everyone very much enjoyed the music (from the Salonica Boys), dancing, great food, and ambiance in Hellenic Hall. There were some great costumes, from the children's creative attire to the adult clowns, Panos and Popey, who added much fun to the party!! See these photos and more in color on our website: <a href="http://stgeorgekeene.nh.goarch.org/pictures/?album=all&gallery=22">http://stgeorgekeene.nh.goarch.org/pictures/?album=all&gallery=22</a>

Thank you to all who volunteered, contributed, and attended! And special thanks to everyone who cooked and provided delicious food!

# Mardi Gras / Apokriatiko (Αποκριάτικο) Photos (continued)



























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# Holy Week April 28 – May 5

Palm Sunday (Κυριακή των Βαίων) April 28<sup>th</sup>

Easter Sunday / Pascha ( Πάσχα) May  $5^{th}$ 

The complete schedule of services for Holy Week is being mailed to homes in a separate mailing.

# In Loving Memory of our Parents Alexander and Mina Pitsas Peter and Anna Argyros and Panos' Brother, Basil A. Pitsas

They are always in our hearts

Αιωνία Αυτ ών η Μνήμη! May Their Memory Be Eternal!

Panos and Merope Pitsas